

SEMESTER 3 - WEEK 6

DISCIPLINE 1 - DEVELOPING CONVICTIONS FROM GOD'S WORD

DISCIPLINE I - DI	CVELUPINU	CONVICT	IUNJ FRUI	1 000 3	WUKL
Introduction:					
What is a conviction?					

• I Thessalonians 1:5

• Romans 14:20-23

What is a preference?

The Conscience:

- You can nullify it Romans 2:14-15
- You can defile it I Cor 8:7-12
- You can sear it I Tim 4:2
- You can inform it

To go against your conscience is sin - Romans 14:23



How to hold convictions:

- Do not sin against the Lord or others
- Do not seek peace at all cost
- Do not go against your conscience
- Not ok to remain quiet when being violated
- Invite testing from godly counsel with God's Word

How to hold preferences:

- Do not sin against the Lord
- Give preference to others
- May or may not communicate your preference
- Do not make the other party feel guilty or bad for your deferral



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MINISTRY PASSAGES

DISCIPLINE 1 [THE HEART]

I Thessalonians 1:5 — FULL CONVICTION

for our gospel did not come to you in word only, but also in power and in the Holy Spirit and 5 with full conviction; just as you know what kind of men we proved to be among you for your sake.

Romans 2:14-15 — THE CONSCIENCE BEARS WITNESS

- For when Gentiles who do not have the Law do instinctively the things of the Law, these, not 14 having the Law, are a law to themselves,
- in that they show the work of the Law written in 15 their hearts, their conscience bearing witness and their thoughts alternately accusing or else defending them,



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QUESTIONS FOR CONSIDERATION

Ι. /	Are there any	areas where	vou have held	preferences	s as if they	are convictions

2. What are helpful practices for keeping your conscience well informed? What are threats to your conscience being well informed?

